I see no reason to dislike these politicians. Does an organization of some kind in tend to do so? Does such an organization fail in its objectives for the convenience of those few who have charged with the suppression of the rest. No riots do not come about be cause of the organization of groups like OAI. The nature of riots is a very complex one, but there are two factors that would seem to be connected with these. One is that a man has grown so restless about doing something that he has no personal interest in. If he is nothing interested in an absolute landlord for miserable housing, if he is cheated by the greedy, if the furniture store, the automobile, the home company, then he may not mind burning his neighborhood down. The second element is that white society seems very dead to reasonable requests by blacks. A riot is, in some extent, a way of saying "Listened!"
Finally, there is something I would like to say to white society. This message is that we owe not the debt to the black man in America. The least part of the debt is part that can be expressed in dollars and cents. The black man was exploited in slavery, he has been exploited now since the Emancipation Proclamation. We have not really been paying that debt, and a debt we will have to pay one way or another. The 82000 is one way of making an installment payment on that debt. It is Satan's way of gathering a group of young people make that payment. It is a hopeful sign for the future. The other part of the debt is a grim one. It is a blood debt by the actions of monstrous proprietors. It begins when blacks were killed by white people. By African leaders, it goes when blacks died in the hands of white ships, it goes on the plantation of the South, and it did not stop with the so-called "age of slavery." It has grown even since in hoarding in legal and extra-legal means, and deaths from inflation and the death of machinery. We must also consider, in reckoning up the blood debt, those which white society is less ob served. The plural term "plague" that stems from the symptoms of frustration: alcohol use and those moments of madness that are characteristic behavior in the ghetto. I said earlier that while white society would have to pay that debt one way or another. The easiest part of this payment is in money. The rest of the payment will be made in one of two ways. We can take a good look at our society, with the help of organizations like OAI and then work to change those organizations where there is really equality of opportunity with all those prone to violence in the way of reactions for damage done in the past. Once again, that is the easy way. Since I am white, I can speak of the other alternative without sounding like a threat, as it is obviously done when a black man says it. The other alternative is in the form of the money debt, by the burning of property owned by whites, in one part of the plan. The money debt by the "shooting of the black man" is the other plan. I do not think that I am being melodramatic or that I am in a goose that really militant black men, I can be prevented by seem force, I do believe that the answer to what is happening in Viet Nam.

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