The idea of a Black man standing eye to eye with a White man and saying, “I am a man, and as a man, I demand everything a man should have,” is quite inconceivable to a White society, especially when most of White America considers itself so openminded to the plight of “colored people,” that they are making drastic efforts to integrate the “colored” people into the White society.

What Whitey did not realize is that there are Black people who did not want sympathy or to be whitewashed into society, but want to be Black and do his own thing his Black way. As long as the “colored” people agree with the White man and stay hung up on the idea that integration will solve their plight, they will remain the White man’s tool. Until the “colored” boy comes to the realization that integration will only do him good when he comes to know that he is a “Black man” with pride and dignity, not that “colored” boy who has no identity or pride in himself, he will remain a tool.

Unless the colored people become fully Black men and women, they will still be in Whitey’s back pocket, taking everything the “Man” gives you. The “Man” can then point to the integrated “colored” boy with pride and say, “That’s my watermelon eating, dancing, house nigger.” Black is an educated experience for every man and woman.

Fred Lowe

words of

“Obi Society just burned down the newspaper office!” This could be one of the many fallacious rumors which riddled our campus during the last two weeks. All of these rumors seem to stem from yet another of those famous blunders our student govern-